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| FORM PTO-1449 (SUBSTITUTE)<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT<br>(37 CFR 1.98(b))  |   |                    |       | Attorney Docket No.: MUH-11987<br>Appl. No.<br><br>Applicant JÖRG HAUSSMANN ET AL.<br><br>Filing Date November 13, 2001<br>Group Art Unit |       |              |                     |
|   |   |                    |       |   |       |              |                     |
| EXAMINER<br>INITIALS  |   | PATENT NO.         | DATE  | PATENTEE  | CLASS | SUB<br>CLASS | FILING<br>DATE      |
|   | A |                    |       |   |       |              |                     |
|   | B |                    |       |   |       |              |                     |
|   | C |                    |       |   |       |              |                     |
|   | D |                    |       |   |       |              |                     |
|   | E |                    |       |   |       |              |                     |
|   | F |                    |       |   |       |              |                     |
|   | G |                    |       |   |       |              |                     |
|   | H |                    |       |   |       |              |                     |
|   | I |                    |       |   |       |              |                     |
| FOREIGN PATENT DOCUMENT   |   |                    |       |   |       |              |                     |
|   |   | DOCUMENT NO.       | DATE  | COUNTRY   | CLASS | SUB<br>CLASS | TRANSL.<br>YES   NO |
| J   | J | DE 37 16629 A1     | 12/88 | Germany   |       |              | X                   |
|   | K | 0 023 662 A1       | 02/81 | Europe  |       |              | X                   |
|   | L | EP 0 905 169<br>A2 | 03/99 | Europe  |       |              | X                   |
|   | M | EP 0 905 170<br>A2 | 03/99 | Europe  |       |              | X                   |
|   | N |                    |       |   |       |              |                     |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)  |   |                    |       |   |       |              |                     |
|   |   |                    |       |   |       |              |                     |
|   |   |                    |       |   |       |              |                     |
| EXAMINER <i>JCh</i>   |   |                    |       | DATE CONSIDERED <i>3/2003</i>   |       |              |                     |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609;<br>Draw line through citation if not in conformance and not considered. Include copy of this form with<br>next communication to applicant. |   |                    |       |   |       |              |                     |

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